



**City of Camden**  
South Carolina

**AGENDA**  
**CAMDEN CITY COUNCIL MEETING**

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Tuesday, February 14, 2012      6:30 P.M.      Council Chambers-City Hall  
Tentative Agenda – Subject to Change – Printed 2/9/2012

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**RECITE PLEDGE OF ALLIGENCE**

**INVOCATION**

- Councilmember Alfred Mae Drakeford

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Jeffrey R. Graham

2. \_\_\_\_\_ **APPROVAL OF PROPOSED AGENDA**

3. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Regular Meeting Minutes – January 24, 2012

4. \_\_\_\_\_ **SPECIAL PRESENTATION**

- Ms. Ann August, SWRTA Executive Director

5. \_\_\_\_\_ **PROCLAMATION**

- Council to proclaim the month February as Black History Month.

6. \_\_\_\_\_ **PUBLIC FORUM (Guidelines on back)**

7. \_\_\_\_\_ **ORDINANCE #12-002 2<sup>nd</sup> Reading**

- Council to consider second reading of an Ordinance providing for the issuance and sale of a not exceeding two million six hundred sixty thousand dollars (2,660,000) combined Public Utility System Refunding Revenue Bond, Series 2012A of the City of Camden, South Carolina, and other matters relating thereto.

8. \_\_\_\_\_ **ORDINANCE #12-003 1<sup>st</sup> Reading**

- Council to consider first reading of an Ordinance changing the meeting times of City Council.



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9. \_\_\_\_\_ **ORDINANCE #12-004 1<sup>st</sup> Reading**
- Council to consider first reading of an Ordinance placing the question of the construction of a recreation facility as a referendum question to be placed on the ballot for the next general election of November 6, 2012.
10. \_\_\_\_\_ **ORDINANCE #12-005 1<sup>st</sup> Reading**
- Council to consider first reading of a Series Ordinance approving the financing of the construction, upgrade and expansion of a wastewater treatment facility of the City of Camden, South Carolina, through the borrowing of not exceeding thirty-six million five hundred five thousand eight hundred and seventeen dollars (\$36,505,817), plus capitalized interest, if any, from the State Water Pollution Control Revolving Fund, by agreement with the South Carolina Water Quality Revolving Fund Authority, pursuant to Title 48, Chapter 5, Code of Laws of South Carolina, 1976, as amended: providing for the agreement to make and to accept a loan, the execution and delivery of a loan agreement between the City of Camden, South Carolina and the South Carolina Water Quality Revolving Fund Authority, the execution and delivery of a promissory note from the City of Camden, South Carolina to the South Carolina Water Quality Revolving Fund Authority; and other matters relating thereto.
11. \_\_\_\_\_ **RESOLUTION #12-003**
- Council to consider a joint Resolution of Kershaw County and Camden City Council to support the establishment of the Camden Battlefield and Historic Camden Revolutionary War Site as a unit or units of the National Park System.
12. \_\_\_\_\_ **RESOLUTION #12-004**
- Council to consider a Resolution authorizing consumption of beer and wine at the Annual Meeting of the Hobkirk's Hill Society.



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13. \_\_\_\_\_ **RESOLUTION #12-005**
  - Council to consider a Resolution to provide for the local matching funds required for the Community Development Block Grant Village Renaissance Program.
  
14. \_\_\_\_\_ **RESOLUTION #12-006**
  - Council to consider a Resolution to adopt a Strategic Plan and intends to use it as guidance throughout the upcoming year.
  
15. \_\_\_\_\_ **RESOLUTION #12-007**
  - Council to consider a Resolution approving financing terms for one new Pierce Saber Fire Truck Engine.
  
16. \_\_\_\_\_ **BID AWARD**
  - Council to consider Bid Award to State Utility Contractors, Inc., Monroe, NC in the amount of \$34,636,000 for the construction of a new City of Camden Wastewater Treatment Plant.
  
17. \_\_\_\_\_ **FAÇADE GRANT**
  - Council to consider accepting the façade grants application in the amount of \$424.74 with a City match of \$212.37 for 2302 Broad Street, Flowers Naturally.
  
18. \_\_\_\_\_ **EXECUTIVE SESSION**
  - To receive legal advice concerning pending litigation.
  - Council to receive information concerning a personnel matter.
  
19. \_\_\_\_\_ **ADJOURN**