





8. \_\_\_\_\_ **PUBLIC FORUM** (Guidelines on back)
9. \_\_\_\_\_ **ORDINANCE #2015-003 2<sup>nd</sup> Reading**
  - Council to consider second reading of an ordinance of the City Council of the City of Camden, South Carolina authorizing the creation of a multi-county industrial and business park within the corporate limits of the city; authorizing the execution and delivery of an intergovernmental agreement by and between Kershaw County, South Carolina and the City of Camden, South Carolina; and other matters relating thereto.
10. \_\_\_\_\_ **RESOLUTION #2015-005**
  - Council to consider a resolution authorizing consumption of beer and wine at the Boykin Spaniel Society Board Reception.
11. \_\_\_\_\_ **RESOLUTION #2015-006**
  - Council to consider a resolution authorizing consumption of beer and wine at the Town Green Finally Friday Concert.
12. \_\_\_\_\_ **ADJOURN**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”