



**Agenda**  
**Camden City Council**  
**Thursday, June 18, 2015 - 5:30 PM - Health Resource Center**

**SPECIAL CALLED MEETING**

1. \_\_\_\_\_ **CALL TO ORDER**
  - Mayor Anthony P. Scully
  
2. \_\_\_\_\_ **EXECUTIVE SESSION**
  - Enter Executive Session, along with Kershaw County Council, Camden City Council and the Kershaw County Legislative Delegation.
  
  - Receive update from Capella CEO regarding the MUSC/Capella Transaction, including due diligence findings, economic development initiatives, and the current status of contract negotiations.

**END EXECUTIVE SESSION**

3. \_\_\_\_\_ **ADJOURNMENT**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”