Agenda
Camden City Council Meeting
Tuesday, March 22, 2016 - 6:30 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION
➢ Mayor Anthony P. Scully

1. ______________ CALL TO ORDER
➢ Mayor Anthony P. Scully

2. ______________ APPROVAL OF MINUTES
➢ Regular Meeting Minutes – March 8, 2016

3. ______________ PRESENTATION
➢ Smoke Detector Blitz Recap – Assistant Chief Eddie Gardner

4. ______________ PRESENTATION
➢ Kershaw County Bicycle Pedestrian Greenways Plan – Shawn Putnam

5. ______________ PROCLAMATION
➢ Council to proclaim the week of April 3 – 10th, as Boykin Spaniel Week.

6. ______________ PROCLAMATION
➢ Council to proclaim March 29, 2016, as Welcome Home Vietnam Veteran’s Day.

7. ______________ PUBLIC FORUM (Guidelines on back)

8. ______________ ORDINANCE #2016-004 2nd Reading
➢ Council to consider second reading of an ordinance authorizing the acceptance of donation of real property located at 529 East DeKalb Street bearing Kershaw County Tax Map Number C284-12-00-133. (Hazelwood Cleaners Building).

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”
9. ____________ ORDINANCE #2016-005 2nd Reading
   ➢ Council to consider first reading of an ordinance to authorize the
     swap of real property located in the City of Camden with the
     School District of Kershaw County.

10. ____________ ORDINANCE #2016-006 2nd Reading
    ➢ Council to consider second reading of an ordinance and Contract
      of Sale authorizing the purchase of 533 East DeKalb Street
      bearing Kershaw County Tax Map C284-12-00-132 and
      ratification of actions by the City Manager in regards thereto.
      (Blessing Beauty Salon)

11. ____________ RESOLUTION #2016-008
    ➢ Council to consider a resolution encouraging equal opportunity
      housing and proclaiming April as Fair Housing Month.

12. ____________ RESOLUTION #2016-009
    ➢ Council to consider a resolution authorizing consumption of beer
      and wine at the Town Green Finally Friday Concert.

13. ____________ RESOLUTION #2016-010
    ➢ Council to consider a resolution authorizing the execution and
      submission of the 2016 Clean Water Revolving Loan Fund
      Application.

14. ____________ RESOLUTION #2016-011
    ➢ Council to consider a resolution authorizing the execution and
      submission of the 2016 Drinking Water Revolving Loan Fund
      Application.

15. ____________ OTHER BUSINESS

16. ____________ ADJOURN

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