



Agenda
Camden City Council Meeting
Tuesday, March 22, 2016 - 6:30 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION

- Mayor Anthony P. Scully

1. _____ CALL TO ORDER

- Mayor Anthony P. Scully

2. _____ APPROVAL OF MINUTES

- Regular Meeting Minutes – March 8, 2016

3. _____ PRESENTATION

- Smoke Detector Blitz Recap – Assistant Chief Eddie Gardner

4. _____ PRESENTATION

- Kershaw County Bicycle Pedestrian Greenways Plan –
Shawn Putnam

5. _____ PROCLAMATION

- Council to proclaim the week of April 3 – 10th, as Boykin Spaniel Week.

6. _____ PROCLAMATION

- Council to proclaim March 29, 2016, as Welcome Home Vietnam Veteran’s Day.

7. _____ PUBLIC FORUM (Guidelines on back)

8. _____ ORDINANCE #2016-004 2nd Reading

- Council to consider second reading of an ordinance authorizing the acceptance of donation of real property located at 529 East DeKalb Street bearing Kershaw County Tax Map Number C284-12-00-133. (Hazelwood Cleaners Building).

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



9. _____ **ORDINANCE #2016-005 2nd Reading**
➤ Council to consider first reading of an ordinance to authorize the swap of real property located in the City of Camden with the School District of Kershaw County.
10. _____ **ORDINANCE #2016-006 2nd Reading**
➤ Council to consider second reading of an ordinance and Contract of Sale authorizing the purchase of 533 East DeKalb Street bearing Kershaw County Tax Map C284-12-00-132 and ratification of actions by the City Manager in regards thereto. (Blessing Beauty Salon)
11. _____ **RESOLUTION #2016-008**
➤ Council to consider a resolution encouraging equal opportunity housing and proclaiming April as Fair Housing Month.
12. _____ **RESOLUTION #2016-009**
➤ Council to consider a resolution authorizing consumption of beer and wine at the Town Green Finally Friday Concert.
13. _____ **RESOLUTION #2016-010**
➤ Council to consider a resolution authorizing the execution and submission of the 2016 Clean Water Revolving Loan Fund Application.
14. _____ **RESOLUTION #2016-011**
➤ Council to consider a resolution authorizing the execution and submission of the 2016 Drinking Water Revolving Lon Fund Application.
15. _____ **OTHER BUSINESS**
16. _____ **ADJOURN**

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