



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, July 26, 2016 - 6:30 PM Council Chambers-City Hall**

**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Mayor Pro Tem Alfred Mae Drakeford

**1. \_\_\_\_\_ CALL TO ORDER**

- Mayor Anthony P. Scully

**2. \_\_\_\_\_ APPROVAL OF MINUTES**

- Regular Meeting Minutes – June 28, 2016

**3. \_\_\_\_\_ PUBLIC FORUM (Guidelines on back)**

**4. \_\_\_\_\_ PROCLAMATION**

- Council to proclaim September 12, 2016 as, *Senior Service Day: Honoring our Elderly Population*

**5. \_\_\_\_\_ ORDINANCE #2016-010 1<sup>st</sup> Reading**

- Council to consider the Planning Commission recommendation to deny the request to re-zone the property located at 600 Firetower Road.

**6. \_\_\_\_\_ ORDINANCE #2016-011 1<sup>st</sup> Reading**

- Council to consider first reading of an ordinance approving the re-zoning request of the property located at 209 Broad Street and 213 Broad Street.

**7. \_\_\_\_\_ RESOLUTION #2016-016**

- Council to adopt Municipal State Highway Project Agreement Resolution for Road/Route US 521 (Sumter Highway) at Century Boulevard for intersection improvement.

**8. \_\_\_\_\_ FAÇADE GRANT**

- Council to consider a Façade Grant Application in the amount of \$2,200.00 with a City match of \$1,100.00 for 930 Broad Street – Artist Attic (Sandra Smith).

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



9. \_\_\_\_\_ **BOARDS AND COMMISSION**

- Council to consider an appointment to the following Commission:
  - **Price House Commission**
    - One (1) seat with term to expire on July 31, 2018.
    - Mr. Vernon Tucker

10. \_\_\_\_\_ **EXECUTIVE SESSION**

**Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)**

- Council to enter into Executive Session to discuss matters relating to the purchase of property.

11. \_\_\_\_\_ **ACTION ON MATTERS RELATING TO THE PURCHASE OF PROPERTY DISCUSSED IN EXECUTIVE SESSION.**

12. \_\_\_\_\_ **ADJOURN**