Agenda
Camden City Council Meeting
Tuesday, September 27, 2016 - 6:30 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION
  ➢ Councilmember Jeffrey R. Graham

1. ____________  CALL TO ORDER
  ➢ Mayor Anthony P. Scully

2. ____________  APPROVAL OF MINUTES
  ➢ Work Session Meeting Minutes – September 13, 2016
  ➢ Regular Meeting Minutes – September 13, 2016

3. ____________  PUBLIC FORUM (Guidelines on back)

4. ____________  SPECIAL ACKNOWLEDGEMENT
  ➢ Price House Commission

5. ____________  ORDINANCE #2016-014 2nd Reading
  ➢ Council to consider second reading of an ordinance to set forth certain modifications and amendments to Chapters 93, 150 and 153 of the Code of Laws of the City of Camden to conform with changes to the SC Building Codes Council adoption of the International Existing Building Code.

6. ____________  ORDINANCE #2016-015 1st Reading
  ➢ Council to consider first reading of an ordinance amending certain sections of the Land Development Regulations of the City of Camden pertaining to Complete Streets; and other matters related thereto.

7. ____________  ORDINANCE #2016-016 1st Reading
  ➢ Council to consider first reading of an ordinance amending certain articles of the Zoning Ordinance of the City of Camden pertaining to building heights; and other matters related thereto.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”
8. __________  RESOLUTION #2016-022
   ➢ Council to consider a resolution committing the City of Camden to provide a local match for a Municipal Association of South Carolina Hometown Economic Development Grant.

9. __________  RESOLUTION #2016-023
   ➢ Council to consider a resolution authorizing consumption of beer and wine at the 2016 Carolina Downhome Blues Festival.

10. __________ RESOLUTION #2016-024
    ➢ Council to consider a resolution authorizing consumption of beer and wine at United Way of Kershaw County Chili Cook-Off.

11. __________ BOARDS AND COMMISSION
    ➢ Council to consider re-appointment to the following Commission:
      • Planning Commission
        o One (1) seat with term to expire on August 31, 2020
        Mr. Johnny Deal

12. __________ ADJOURN