



Agenda
Camden City Council Meeting
Tuesday, October 11, 2016 - 6:30 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION

- Mayor Pro Tem Alfred Mae Drakeford

1. _____ CALL TO ORDER

- Mayor Anthony P. Scully

2. _____ APPROVAL OF MINUTES

- Work Session Meeting Minutes – September 27, 2016
- Regular Meeting Minutes – September 27, 2016

3. _____ SPECIAL PRESENTATION

- Wayne Farmer – Toys for Tots

4. _____ SPECIAL PRESENTATION

- Chief Joseph Floyd – Camden Police Department

5. _____ PROCLAMATION

- Council to proclaim the week of October 9-15, 2016, as Fire Prevention Week.

6. _____ PROCLAMATION

- Council to proclaim Thursday, October 13, 2016, as Arbor Day.

7. _____ PROCLAMATION

- Council to proclaim the month of October 2016, as National Disability Employment Awareness Month.

8. _____ PROCLAMATION

- Council to proclaim the month of October 2016, as Alpha Delta Kappa Month.

9. _____ PUBLIC FORUM (Guidelines on back)

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



10. _____ **ORDINANCE #2016-015 2nd Reading**
- Council to consider second reading of an ordinance amending certain sections of the Land Development Regulations of the City of Camden pertaining to Complete Streets; and other matters related thereto.
11. _____ **ORDINANCE #2016-016 2nd Reading**
- Council to consider second reading of an ordinance amending certain articles of the Zoning Ordinance of the City of Camden pertaining to building heights; and other matters related thereto.
12. _____ **RESOLUTION #2016-025**
- Council to consider a resolution in support of transportation options for the state of South Carolina.
13. _____ **RESOLUTION #2016-026**
- Council to consider a resolution approving Mutual Aid Agreements with multiple jurisdictions within the state of South Carolina.
14. _____ **BOARDS AND COMMISSION**
- Council to consider re-appointments to the following Commission:
 - **Historic Landmarks Commission**
 - Two (2) seats with terms to expire on August 31, 2018
 - Mr. Allen Roberts
 - Mr. William C. Major
15. _____ **OTHER BUSINESS**
16. _____ **ADJOURN**