



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, December 13, 2016 - 6:30 PM Council Chambers-City Hall**

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**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Councilmember Deborah Hudson Davis

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Alfred Mae Drakeford

2. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Work Session Meeting Minutes – November 22, 2016
- Regular Meeting Minutes – November 22, 2016

3. \_\_\_\_\_ **PUBLIC FORUM (Guidelines on back)**

4. \_\_\_\_\_ **2017 CITY COUNCIL MEETING/WORK SESSION SCHEDULE**

- Council to consider the 2017 City Council Meeting/Work Session Schedule.

5. \_\_\_\_\_ **2017 HOLIDAY SCHEDULE**

- Council to consider the 2017 City Holiday Schedule.

6. \_\_\_\_\_ **CANCELLATION – DECEMBER 27<sup>th</sup> COUNCIL MEETING**

7. \_\_\_\_\_ **ELECTION OF MAYOR PRO TEM FOR YEAR 2017**

8. \_\_\_\_\_ **ELECT TRANSIT AUTHORITY REPRESENTATIVE**

9. \_\_\_\_\_ **ORDINANCE #2016-020 2<sup>nd</sup> Reading**

- Council to consider second reading of an ordinance approving the re-zoning request of the property located at 1109 Lyttleton Street from Central Business District (CBD) to Office/Institutional (OI).

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



10. \_\_\_\_\_ **ORDINANCE #2017-001 1<sup>st</sup> Reading**
- Council to consider first reading of an ordinance providing for the issuance and sale of a not exceeding one million nine hundred thousand dollars (1,900,000) Hospitality Fee Revenue Bond, Series 2017 of the City of Camden, South Carolina, and other matters relating thereto.
11. \_\_\_\_\_ **BOARDS AND COMMISSION**
- Council to consider an appointment to the following Commission:
    - **Planning Commission**
      - One (1) seat with term to expire on August 31, 2019.  
Kevin Culp
12. \_\_\_\_\_ **EXECUTIVE SESSION**
- Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)**
- Council to enter into Executive Session to discuss potential real estate and contractual matter.
13. \_\_\_\_\_ **ACTION ON MATTERS RELATING TO DISCUSSION OF POTENTIAL REAL ESTATE AND CONTRACTURAL MATTERS.**
14. \_\_\_\_\_ **ADJOURN**