



Agenda
Camden City Council Meeting
Tuesday, December 11, 2018 - 6:00 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION

Councilmember Joanna B. Craig

1. _____ **CALL TO ORDER**
 - Mayor Alfred Mae Drakeford

2. _____ **APPROVAL OF MINUTES**
 - Regular Meeting Minutes – November 27, 2018

3. _____ **PUBLIC FORUM (Guidelines on back)**

4. _____ **2019 CITY COUNCIL MEETING SCHEDULE**
 - Council to consider the 2019 City Council Meeting Schedule.

5. _____ **2019 HOLIDAY SCHEDULE**
 - Council to consider the 2019 City Holiday Schedule.

6. _____ **ELECTION OF MAYOR PRO TEM FOR YEAR 2019**

7. _____ **ORDINANCE #2018-021 2nd Reading**
 - Council to consider second reading an ordinance annexing property under 100% annexation method and assigning an interim zoning classification of R-10; and other matters related thereto.

8. _____ **ORDINANCE #2018-022 2nd Reading**
 - Council to consider second reading an ordinance annexing property under 100% annexation method and assigning an interim zoning classification of R-15; and other matters related thereto

9. _____ **ORDINANCE #2018-023 2nd Reading**
 - Council to consider second reading an ordinance amending certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto. (Master Planned Districts)

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



10. _____ **RESOLUTION #2018-029**
➤ Council to consider a resolution authorizing the execution and submission of the 2018 Drinking Water Revolving Loan Fund Application.
11. _____ **RESOLUTION #2018-030**
➤ Council to consider a resolution authorizing the execution and submission of the 2018 Clean Water Revolving Loan Fund Application.
12. _____ **EXECUTIVE SESSION**
➤ **Pursuant to SC FOIA ACT Section 30-4-70 (a)(2)(b)**
Council to enter into Executive Session to discuss contractual matters related to Economic Development.
13. _____ **ACTION ON MATTERS RELATING TO DISCUSSION OF POTENTIAL CONTRACTURAL MATTERS RELATED TO ECONOMIC DEVELOPMENT.**
14. _____ **RESOLUTION #2018-031**
➤ Council to consider a resolution approving the execution and delivery of an agreement to fund construction of project; and other matters relating thereto.
15. _____ **BOARDS AND COMMISSION**
➤ Council to consider appointments to the following Commission:
 - **Price House Commission**
Nine (9) seats with term to expire on July 31, 2021
 - Wanda Wright-Bradford
 - Julia Gilmore-Patterson
 - Sylvesta Robinson
16. _____ **PRESENTATION - *Shawn Putnam***
➤ New Comprehensive Plan 2028 Section 10 -Land Use
17. _____ **DISCUSSION - *Shawn Putnam***
➤ Discussion on New Comprehensive Plan 2028



- 18. _____ **PUBLIC HEARING**
 - Council to conduct a public hearing to receive comments regarding the adoption of the New Comprehensive Plan 2028 for the City of Camden.

- 19. _____ **OTHER BUSINESS**

- 20. _____ **ADJOURN**

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