



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, February 12, 2019 - 6:00 PM Council Chambers-City Hall**

---

**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Mayor Pro Tem Joanna B. Craig

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Alfred Mae Drakeford

2. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Regular Meeting Minutes – January 22, 2019

3. \_\_\_\_\_ **PUBLIC FORUM (Guidelines on back)**

4. \_\_\_\_\_ **SPECIAL PRESENTATION**

- 31<sup>st</sup> Tree City USA Award Presentation.  
**Mrs. Lois Edwards, Regional Urban Forester- South Carolina Forestry Commission.**

5. \_\_\_\_\_ **SPECIAL PRESENTATION**

- Downtown Camden Main Street Program – **Katharine Spadacenta**

6. \_\_\_\_\_ **ORDINANCE #2019-002 2<sup>nd</sup> Reading**

- Council to consider second reading of an ordinance of the City of Camden, South Carolina amending and adding provisions to Title XIII, Chapter 130 of the City’s Code of Ordinances; and other matters related thereto.

7. \_\_\_\_\_ **ORDINANCE #2019-003 2<sup>nd</sup> Reading**

- Council to consider second reading of an ordinance assigning a Final Zoning Classification to property located at 921 John G. Richards Road.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



- 8. \_\_\_\_\_ **ORDINANCE #2019-004 2<sup>nd</sup> Reading**
  - Council to consider second reading of an ordinance assigning a Final Zoning Classification to property located at 817 John G. Richards Road, 819 John G. Richards Road, and portions of 921 John G. Richards Road.
  
- 9. \_\_\_\_\_ **ORDINANCE #2019-005 2<sup>nd</sup> Reading**
  - Council to consider second reading of an ordinance assigning a Final Zoning Classification to property located at 2209 and 2235 West DeKalb Street.
  
- 10. \_\_\_\_\_ **RESOLUTION #2019-002**
  - Council to consider a resolution authorizing consumption of beer and wine at Irish Fest Camden.
  
- 11. \_\_\_\_\_ **EXECUTIVE SESSION**
  - **Pursuant to SC FOIA ACT Section 30-4-70 (a)(b)(2)**  
Council to enter into Executive Session for a legal briefing related to the discussion of contractual matters.
  
- 12. \_\_\_\_\_ **ACTION ON MATTERS RELATING TO A LEGAL BRIEFING ON THE DISCUSSION OF CONTRACTUAL MATTERS.**
  
- 13. \_\_\_\_\_ **BOARDS AND COMMISSION**
  - Council to consider an appointment to the following Commission:
    - **Historic Landmarks Commission**
      - One (1) seat with term to expire on August 31, 2022
        - Wade F. Luther, II
  
- 14. \_\_\_\_\_ **OTHER BUSINESS**
  
- 15. \_\_\_\_\_ **ADJOURN**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”