



Agenda
Camden City Council Meeting
Tuesday, March 12, 2019 - 6:00 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION

- Councilmember Stephen R. Smoak

1. _____ CALL TO ORDER

- Mayor Pro Tem Joanna B. Craig

2. _____ APPROVAL OF MINUTES

- Regular Meeting Minutes – February 26, 2019

3. _____ PUBLIC FORUM (Guidelines on back)

4. _____ PRESENTATION – Gerald Jennings

- **Red Cross Lifesaver Award**

5. _____ SPECIAL PRESENTATIONS

- Miss Camden 2019 - Joy DeWitt
- Miss Camden Teen 2019 – Maggie Knotts

6. _____ PROCLAMATIONS

- Council to proclaim the week of March 18th -24th, as Boykin Spaniel Week.

7. _____ ORDINANCE #2019-006 2nd Reading

- Council to consider second reading of an ordinance approving the re-zoning request of the properties located at 401 Dickey Ford Road and 403 Dickey Ford Road from R-15 to Limited Business District (LBD).

8. _____ ORDINANCE #2019-007 1st Reading

- Council to consider first reading of an ordinance approving an application for a special property tax assessment for historic property located at 1025 Broad Street; and other matters related thereto.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



- 9. _____ **ORDINANCE #2019-008 1st Reading**
 - Council to consider first reading of an ordinance adding Title IX, Chapter 103: Single-Use Plastic Bags to the Code of Ordinances; and other matters related thereto.

- 10. _____ **RESOLUTION #2019-004**
 - Council to consider a resolution authorizing consumption of beer and wine at Habitat for Humanity Shaggin’ on the Green.

- 11. _____ **RESOLUTION #2019-005**
 - Council to consider a resolution authorizing consumption of beer and wine at Finally Friday.

- 12. _____ **EXECUTIVE SESSION**
 - Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)
 - Council to enter into Executive Session to discuss potential real estate and contractual matters.

- 13. _____ **ACTION ON MATTERS RELATING TO THE DISCUSSION OF POTENTIAL REAL ESTATE AND CONTRACTUAL MATTERS.**

- 14. _____ **OTHER BUSINESS**

- 15. _____ **ADJOURN**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”