



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, April 9, 2019 - 6:00 PM Council Chambers-City Hall**

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**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Mayor Pro Tem Joanna B. Craig

**1. \_\_\_\_\_ CALL TO ORDER**

- Mayor Alfred Mae Drakeford

**2. \_\_\_\_\_ APPROVAL OF MINUTES**

- Regular Meeting Minutes – March 26, 2019

**3. \_\_\_\_\_ PUBLIC FORUM (Guidelines on back)**

**4. \_\_\_\_\_ CERTIFICATE OF RECOGNITION**

- Lytease Barksdale and Winston Lamont Barksdale.

**5. \_\_\_\_\_ PRESENTATION – Halie Brazier, Executive Director**

- Recent Site Improvements at Historic Camden

**6. \_\_\_\_\_ PRESENTATION – Tom Couch**

- Water Environment Federation – Arthur Sidney Bedell Award

**7. \_\_\_\_\_ ORDINANCE #2019-009 2<sup>nd</sup> Reading**

- Council to consider second reading of an ordinance approving the execution and delivery of an option to purchase agreement; approving the execution and delivery of an inducement agreement; approving the execution and delivery of a lease agreement; and other matters relating thereto.

**8. \_\_\_\_\_ RESOLUTION #2019-008**

- Council to consider a resolution to authorizing consumption of beer and wine at Wateree Chapter Ducks Unlimited Non-Profit Dinner.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



9. \_\_\_\_\_

**EXECUTIVE SESSION**

- Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)
- Council to enter into Executive Session to discuss contractual matters related to economic development.

10. \_\_\_\_\_

**ACTION ON MATTERS RELATING TO THE DISCUSSION OF CONTRACTUAL MATTERS RELATED TO ECONOMIC DEVELOPMENT.**

11. \_\_\_\_\_

**OTHER BUSINESS**

12. \_\_\_\_\_

**ADJOURN**

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