Agenda
Camden City Council Meeting
Tuesday, April 23, 2019 - 6:00 PM Council Chambers-City Hall

RECITE PLEDGE OF ALLEGIANCE

INVOCATION
   ➢ Councilmember Deborah H. Davis

1. __________ CALL TO ORDER
   ➢ Mayor Alfred Mae Drakeford

2. __________ APPROVAL OF MINUTES
   ➢ Regular Meeting Minutes – April 9, 2019

3. __________ PRESENTATION
   ➢ Josh Thomason - Villages on Mill Street, LLP

4. __________ PUBLIC FORUM (Guidelines on back)

5. __________ PUBLIC HEARING
   ➢ Budget for FY 2018-2019
       Council to conduct a public hearing to receive public comments regarding the City of Camden’s proposed Budget for Fiscal Year 2019-2020

6. __________ PROCLAMATION
   ➢ Council to proclaim the week of May 5th -11th, 2019 as National Small Business Week.

7. __________ PROCLAMATION
   ➢ Council to proclaim the week of May 5th -11th, 2019 as Municipal Clerks Week.

8. __________ MEMORANDUM OF UNDERSTANDING
   ➢ Council to consider a Memorandum of Understanding and Agreement between Kershaw County and City of Camden as to Kirkwood Park.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”
9.___________ MEMORANDUM OF UNDERSTANDING
   ➢ Council to consider a Memorandum of Understanding and Agreement between Kershaw County and City of Camden as to Scott Park.

10._________ ORDINANCE #2019-010 1st Reading
   ➢ Council to consider first reading of an ordinance approving the rezoning request of the properties located at 100 Knights Hill Road and 2615 Liberty Hill Road.

11.__________ ORDINANCE #2019-011 1st Reading
   ➢ Council to consider first reading of an ordinance amending certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto.

12.__________ EXECUTIVE SESSION
   ➢ Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)
   ➢ Council to enter into Executive Session to discuss contractual matters related to economic development.

13.__________ ACTION ON MATTERS RELATING TO THE DISCUSSION OF CONTRACTUAL MATTERS RELATED TO ECONOMIC DEVELOPMENT.

14.__________ OTHER BUSINESS

15.__________ ADJOURN

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”