



**Agenda**  
**Camden City Council Meeting**  
**Tuesday, June 25, 2019 - 6:00 PM Council Chambers-City Hall**

---

**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Councilmember Deborah H. Davis

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Pro Tem Joanna B. Craig

2. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Regular Meeting Minutes – June 11, 2019

3. \_\_\_\_\_ **PUBLIC FORUM (Guidelines on back)**

4. \_\_\_\_\_ **ATAX COMMITTEE RECOMMENDATIONS FY 2019/2020**

- Council to consider the ATAX Committee recommendations for the disbursement of the City’s ATAX funds.

5. \_\_\_\_\_ **HTAX COMMITTEE RECOMMENDATIONS FY 2019/2020**

- Council to consider the HTAX Committee recommendations for the disbursement of the City’s HTAX funds.

6. \_\_\_\_\_ **ORDINANCE #2019-015 1<sup>st</sup> Reading**

- Council to consider first reading of an ordinance approving the re-zoning request of the properties located at 709 Mill Street and 208 King Street.

7. \_\_\_\_\_ **ORDINANCE #2019-016 1<sup>st</sup> Reading**

- Council to consider first reading an ordinance approving the re-zoning request of the property located at 1101 Roberts Street.

8. \_\_\_\_\_ **RESOLUTION #2019-010**

- Council to consider a resolution authorizing consumption of beer and wine at National League of Cities Small Cities Conference.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



9. \_\_\_\_\_ **RESOLUTION #2019-011**
- Council to consider a resolution authorizing the City Manager to enter into a Memorandum of Agreement between the City of Camden and Central Carolina Technical College.
10. \_\_\_\_\_ **BOARDS AND COMMISSION**
- Council to consider an appointment to the following Commission:
    - **Planning Commission**
      - One (1) seat with term to expire on August 31, 2023
        - Mark Chickering
11. \_\_\_\_\_ **OTHER BUSINESS**
12. \_\_\_\_\_ **ADJOURN**

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”