Recite Pledge of Allegiance

Invocation
  ➢ Councilmember Jeffrey R. Graham

1. __________ CALL TO ORDER
  ➢ Mayor Alfred Mae Drakeford

2. __________ APPROVAL OF MINUTES
  ➢ Regular Meeting Minutes – September 24, 2019

3. __________ PUBLIC FORUM (Guidelines on back)

4. __________ PRESENTATION
  Kathryn Johnson - LiveWell Kershaw Coalition Director
  ➢ Community Health Improvement Plan

5. __________ PRESENTATION
  Jeanne Milliken Bonds - Director, “Invest to Sustain” Initiative
  ➢ FutureWork Camden: Creating a Rural Innovation Hub to Promote Digital Inclusion

6. __________ PROCLAMATION
  ➢ Council to proclaim the Friday, November 1, 2019 as Arbor Day.

7. __________ ORDINANCE #2019-019 2nd Reading
  ➢ Council to consider second reading of an ordinance authorizing the execution and delivery of an amended and restated Power Sales Agreement with NTE Carolinas, LLC: Authorizing the termination of the Powers Sales Agreement with NTE Southeast Electric Company LLC: and other matters relating thereto.

8. __________ ORDINANCE #2019-020 1st Reading
  ➢ Council to consider first reading of an ordinance amending certain articles of the Zoning Ordinance of the City of Camden; and other matters related thereto.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”
9. ORDINANCE #2019-021 1st Reading
   ➢ Council to consider first reading of an ordinance authorizing the execution and delivery of a gas supply contract with Tenenergy Corporation; Authorizing the execution and delivery of a Tolling Letter Agreement with NTE Carolinas, LLC; and other matters relating thereto.

10. RESOLUTION #2019-022
    ➢ Council to consider a resolution authorizing consumption of beer and wine at The United Way Chili Cook Off.

11. APPROVAL OF LEADER’S LEGACY RECOGNITION
    ➢ Council to consider approval of Leader’s Legacy Recognition for the following individuals:
      o Harold Dean Jordan and Mary Ellen Jordan

12. EXECUTIVE SESSION
    ➢ Pursuant to SC FOIA ACT Section 30-4-70 (a) (2)
      ➢ Council to enter into Executive Session to discuss contractual matters related to economic development.

13. ACTION ON MATTERS RELATING TO THE DISCUSSION OF CONTRACTUAL MATTERS RELATED TO ECONOMIC DEVELOPMENT.

14. OTHER BUSINESS

15. ADJOURN

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”