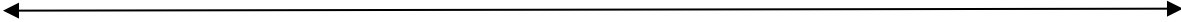




**Agenda**  
**Camden City Council Meeting**  
**Tuesday, May 24, 2022 - 4:00 PM**



**RECITE PLEDGE OF ALLEGIANCE**

**INVOCATION**

- Mayor Alfred Mae Drakeford

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Alfred Mae Drakeford

2. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Regular Meeting Minutes – May 10, 2022

3. \_\_\_\_\_ **PUBLIC FORUM (Guidelines on back)**

4. \_\_\_\_\_ **PRESENTATION OF THE 2021 CAMDEN HISTORIC LANDMARKS COMMISSION PRESERVATION AWARDS**

- William “Rusty” Major

5. \_\_\_\_\_ **PRESENTATION**

- Liz Gilland, Urban Forester – Kids to Parks Day

6. \_\_\_\_\_ **ORDINANCE #2022-011 1<sup>st</sup> Reading**

**Building Official John Burns**

- Council to consider an ordinance to authorize the sale of real property located in the City of Camden to Davis Printing. (717-A Broad Street)

7. \_\_\_\_\_ **ORDINANCE #2022-012 1<sup>st</sup> Reading**

**Building Official John Burns**

- Council to consider an ordinance to authorize the sale of real property located in the City of Camden to John Paul Smith. (717-B Broad Street and 708-B Church Street).

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



8. \_\_\_\_\_ **ORDINANCE #2022-013 1<sup>st</sup> Reading**  
**Building Official John Burns**
- Council to consider an ordinance to authorize the sale of real property located in the City of Camden to Vastine C. Rabon, Jr. (705 Fair Street and 302 King Street)
9. \_\_\_\_\_ **ORDINANCE #2022-014 1<sup>st</sup> Reading**  
**City Manager Jonathan Rorie – Finance Director Debra Courtney**
- Council to consider an ordinance approving the operating and capital budget for the City of Camden, South Carolina for fiscal year July 1, 2022 through June 30, 2023; and other matters related thereto.
10. \_\_\_\_\_ **ORDINANCE #2022-015 1<sup>st</sup> Reading**  
**Director of Public Works Tom Couch**
- Council to consider an ordinance authorizing the receipt of an easement on property owned by Kershaw County School District and Executive Homes, LLC.
11. \_\_\_\_\_ **EXECUTIVE SESSION**
- **Pursuant to SC FOIA ACT Section 30-4-70 (a) (b) (1)**  
Council to enter into Executive Session to discuss a personnel matter involving an employee in the Judicial Department.
12. \_\_\_\_\_ **ACTION MAYBE TAKEN ON MATTERS DISCUSSED IN EXECUTIVE SESSION.**
13. \_\_\_\_\_ **COUNCIL/STAFF TOPICS**
14. \_\_\_\_\_ **ADJOURN**

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