



**Agenda**  
**Planning Commission**  
**Tuesday, March 20, 2018 – 6:00 PM**  
**Training Room – City Hall**

1. \_\_\_\_\_ Call to order
2. \_\_\_\_\_ Approval of minutes for February 20, 2018 meeting
3. \_\_\_\_\_ Review of sketch plan for a major subdivision at 801 Brown Road
4. \_\_\_\_\_ Adjourn

“Anyone having questions about the content of the agenda should contact Shawn Putnam at 432-2421. Anyone needing assistance due to sight impairment hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of the meeting so that arrangements can be made to provide the specific assistance required.”