



## Agenda

### Camden City Council Meeting

Tuesday, January 12, 2016 - 6:30 PM Council Chambers-City Hall

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#### RECITE PLEDGE OF ALLEGIANCE

#### INVOCATION

- Mayor Anthony P. Scully

1. \_\_\_\_\_ **CALL TO ORDER**

- Mayor Anthony P. Scully

2. \_\_\_\_\_ **APPROVAL OF MINUTES**

- Regular Meeting Minutes – December 8, 2015

3. \_\_\_\_\_ **RETIREMENT RECOGNITION**

- Council to recognize Captain Michael Stone upon his retirement with the City of Camden Police Department on December 31, 2015 with twenty-three years of service.

4. \_\_\_\_\_ **2014 AWOP EXCELLENCE AWARD - CITY WATER TREATMENT PLANT**

- South Carolina Department of Health and Environmental Control Area-Wide Optimization Program (AWOP)

5. \_\_\_\_\_ **CERTIFICATE OF RECOGNITION**

- Council to recognize William D. Nettles, Jr. of Nettles Cleaners for their service to the Camden community.

6. \_\_\_\_\_ **CERTIFICATE OF RECOGNITION**

- Council to recognize Ronnie & Betty Ann Bradley of Hall TV for their service to the Camden community.

7. \_\_\_\_\_ **PROCLAMATION**

- Council to proclaim the week of February 15<sup>th</sup> through 20<sup>th</sup>, as EQUUS Film Festival Week.

“Anyone having questions or needing assistance due to sight impairment, hearing impairment, or disability should contact John Burns at 432-2421 prior to the date of this meeting so that arrangements can be made to provide the specific assistance required.”



8. \_\_\_\_\_ **PUBLIC FORUM** (Guidelines on back)
9. \_\_\_\_\_ **ORDINANCE #2016-001 1<sup>st</sup> Reading**
- Council to consider first reading an ordinance authorizing and the purchase of 818 Lyttleton Street bearing Kershaw County Tax Map Number C285-13-00-017 and ratification of actions by the City Manager in regards thereto.
10. \_\_\_\_\_ **RESOLUTION #2016-001**
- Council to consider a Resolution to support the Municipal Association’s 2016 Legislative Agenda to direct more local decision making to the local elected officials that govern the state’s 270 cities and towns.
11. \_\_\_\_\_ **FAÇADE GRANT**
- Council to consider a Façade Grant Application in the amount of \$9,500 with a City match of \$4,750 for 506 DeKalb Street – Little Theater.
12. \_\_\_\_\_ **APPROVAL OF LEADER’S LEGACY RECOGNITION**
- Council to consider approval of Leader’s Legacy Recognition for the following individual:
    - Doyle Allen
13. \_\_\_\_\_ **ADJOURN**

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